



## 2020 FOOD VENDOR APPLICATION

Dates of Food Vendor Operation: July 28 – August 2

**The application deadline for consideration for the 2020 festival is March 1, 2020**

NAME OF BUSINESS: \_\_\_\_\_

OWNER/CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY PHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ARE YOU A RETURNING GRAND HAVEN COAST GUARD FESTIVAL VENDOR: \_\_\_\_ YES \_\_\_\_ NO

WHAT TYPE OF VENDOR:

Truck

Trailer

**\*Please note that food tents will no longer be an acceptable vendor type with the Grand Haven Coast Guard Festival. NO EXCEPTIONS.**

SPACE REQUIRED (this space includes the tongue of your unit and space needed for guide ropes, etc.):

WIDTH: \_\_\_\_\_ DEPTH: \_\_\_\_\_

UTILITIES (place an "X" next to the utilities you will need):

ELECTRIC 110 v – 20 amp \_\_\_\_\_

110 v – 30 amp \_\_\_\_\_

220 v – 50 amp \_\_\_\_\_

Other \_\_\_\_\_

WATER \_\_\_\_\_

WILL YOU BE USING A PROPANE TANK?  YES  NO

WILL YOU BE USING GREASE?  YES  NO

WILL YOU USE A GENERATOR?  YES  NO

**PLEASE ATTACH 2-3 CURRENT COLOR PHOTOS OF YOUR TRUCK/TRAILER SET UP IN ITS ENTIRETY. INCLUDE A COPY OF YOUR MENU WITH PRICING.**

INSURANCE COMPANY: \_\_\_\_\_

POLICY #: \_\_\_\_\_

STFU (Special Transient Food Unit):  YES  NO If yes, please provide STFU # \_\_\_\_\_

STATE ID #: \_\_\_\_\_ MI STATE TAX ID: \_\_\_\_\_

**Upon completion of this application, please email it to:**

**[CGfoodvendors@gmail.com](mailto:CGfoodvendors@gmail.com)**

**Application does not guarantee acceptance.** Notification of acceptance will be **EMAILED** on or before April 1, 2020. All spaces that become available after May 1 will be offered to vendors on the "wait list" via EMAIL.

If you are granted a vendor spot the following will be the Fees & Fee Schedule:

Total of \$3500 per unit

\$1750 accompany signed contract (\$500 will be non-refundable), due May 1<sup>st</sup>

\$1750 balance is due JULY 1<sup>st</sup>.