



2019 FOOD VENDOR APPLICATION

Dates of Food Vendor Operation: July 30 – August 4

The application deadline for consideration for the 2019 festival is April 1, 2019

NAME OF BUSINESS: _____

OWNER/CONTACT PERSON: _____

ADDRESS: _____ CITY: _____ STATE: ____ ZIP: _____

PRIMARY PHONE NUMBER: _____ FAX: _____

E-MAIL: _____

ARE YOU A RETURNING GRAND HAVEN COAST GUARD FESTIVAL VENDOR: ____ YES ____ NO

If "Yes" how many years have you participated in the Festival? _____

WHAT TYPE OF VENDOR:

Truck

Trailer

***Please note that food tents will no longer be an acceptable vendor type with the Grand Haven Coast Guard Festival. NO EXCEPTIONS.**

SPACE REQUIRED (this space includes the tongue of your unit and space needed for guide ropes, etc.):

WIDTH: _____ DEPTH: _____

STOCK TRUCKS (NOTE: these will **not** be parked next to units):

Do you use a Stock Truck? YES ____ NO ____

SIZE: _____

UTILITIES (place an "X" next to the utilities you will need):

ELECTRIC 110 v – 20 amp _____
110 v – 30 amp _____
220 v – 50 amp _____
Other _____

WATER _____

WILL YOU BE USING A PROPANE TANK? ____ YES ____ NO

WILL YOU BE USING GREASE? ____ YES ____ NO

WILL YOU USE A GENERATOR? ____ YES ____ NO

PLEASE ATTACH 2-3 CURRENT COLOR PHOTOS OF YOUR TRUCK/TRAILER SET UP IN ITS ENTIRETY. INCLUDE A COPY OF YOUR MENU WITH PRICING.

INSURANCE COMPANY: _____

POLICY #: _____

STFU (Special Transient Food Unit): ____ YES ____ NO If yes, please provide STFU # _____

STATE ID #: _____ MI STATE TAX ID: _____

Upon completion of this application, please email it to:

CGfoodvendors@gmail.com

Application does not guarantee acceptance. Notification of acceptance will be **EMAILED** on or before May 1, 2019. All spaces that become available after May 1 will be offered to vendors on the "wait list" via EMAIL.

****PLEASE NOTE THAT THERE ARE A LIMITED NUMBER OF FOOD VENDOR SPOTS AVAILABLE THIS FESTIVAL.**

If you are granted a vendor spot the following will be the new Fee Schedule: Total of \$3500 per spot with \$1750 to accompany signed contract (\$500 will be non-refundable), the balance of \$1750 is due JULY 1st. Vendors with a balance due after July 1st will forfeit their spot and the \$500 non-refundable deposit. The spot will be made available to the "wait list".

FESTIVAL FAVORITE will be an award given out starting this year! Details will be in the Vendor Contract.